

Biennial 2024 Application Form

(Please TYPE or PRINT. No abbreviations)

Name:

Address: City, State Zip:

Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:

* Please note that each artwork **must** have a value for insurance purposes.
* Examples of credit line: If Not for Sale: Collection of Mr. and Mrs. John Doe

For Sale: Courtesy of the artist

* **MEDIUM USED (Include surface if 2 dimensional)** [For example: clay, fiber, colored pencil, glass, pastel on paper, watercolor on paper, acrylic on canvas, oil on canvas, Cibachrome print, digital print, lithograph, etching, bronze, alabaster, porcelain, video/cinematography, wood, 2-D or 3-D mixed media, etc…]

Entry #1

Title of Work:

Date: Size in inches (H" x W" x D"):

Weight in lbs. (3 Dimensional only):

Medium:

Retail/Insurance Value: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ □ For Sale □ Not for Sale

Credit Line:

Entry #2

Title of Work:

Date: Size in inches (H" x W" x D"):

Weight in lbs. (3 Dimensional only):

Medium:

Retail/Insurance Value: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ □ For Sale □ Not for Sale

Credit Line:

Entry #3

Title of Work:

Date: Size in inches (H" x W" x D"):

Weight in lbs. (3 Dimensional only):

Medium:

Retail/Insurance Value: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ □ For Sale □ Not for Sale

Credit Line:

 I release the right to use all submitted jpegs for publicity of this exhibition and associated events by Southern Alleghenies Museum of Art.

Date: Signature: